# Assessment Questions

### Directions

Please answer "yes" or "no"
to the following questions.
Your answers to these
questions will help you:
a) Determine where your
church is today in respect
to the issues of sexual
objectification, exploitation
and trafficking;
b) Determine what steps you

may want to take to address these issues in your congregation and community; and,

c) Determine what may be holding you back from responding effectively.

For action steps, go to www.steppingstonesnetwork. org/churchleader\_resources

#### Educate

In the last expressed	d <sup>°</sup> a concerr	No any of your church members a about the treatment of xt: your church, locally, or	
In the last members	t ninety day talk about	No y days have you heard any church bout sex trafficking or any form n, harrassment or exploitation of	
	nink memb	No ers of your church are aware a reality in your community?	
Has your to sponso	or an educa	No Insored or does it have plans ation event to raise awareness al exploitation/trafficking?	
Engage			
Eng	age		
5. Yes Has your sex, and t impact or	s church held the reality on our healtl	No d any discussions or teaching on of our sexualized culture and the n and relationships? Were both dults and youth included?	
5. Yes Has your sex, and t impact or men and 6. Yes Has your	s church hele the reality on our health women, ac s church hele o may be h	d any discussions or teaching on of our sexualized culture and the n and relationships? Were both	
5. Yes Has your sex, and to impact or men and 6. Yes Has your those who temptation 7. Yes Has your a desire of	s church hele the reality of n our health women, ac s church hele o may be h ons? s leadership or taken act	d any discussions or teaching on of our sexualized culture and the n and relationships? Were both dults and youth included?  No d safe, open conversations for	

## Equip

9. Yes No Does your church have any programs to help persons who may have been victims of sexual violations or abuse?			
10. Yes No In the last year have any of your church members expressed a concern about their own or another's pornography use?			
11. Yes No Does your church have any programs or efforts to help those addicted to pornography? Do you offer support for their spouses?			
12. Yes No Does your church have any programs to equip parents to educate, support and protect their children in our highly sexualized culture?			
Evangelize			
13. Yes No In the past year have you, an associate, and/or guest speaker preached on the topic of God's justice and mercy?			
14. Yes No Have you included outreach and restorative care to "the least of these" in your evangelism strategy?			
15. Yes No Has any group in your church been engaged or are there plans for them to be engaged in a Bible study on justice and/or issues related to justice?			
16. Yes No When your leaders or church members view and speak of victims and perpetrators of sexual sin, is the attitude one of restorative justice rather than punitive judgment?			

# Scoring Key

If you responded YES to Q's 1-4, your congregation is likely well aware and Educated. If not, you may want to take steps to bring more education on sexual issues and human trafficking to your community.

If you responded YES to Q's 5-8, your church is doing a great job not just being aware, but you are Engaged in conversation (talking and listening), as well as getting actively involved. If not, you may want to create more opportunities for interactive discussions and volunteer engagement.

If you responded YES to Q's 9-12, your church is stepping into the challenging and tender space of helping people heal. If not, your charge is to get Equipped to be able to do so and/or partner with other organizations that can offer services that you can't.

If you responded YES to Q's 13-16, your church is prepared to reach out and be a light in the reality of our broken culture. If not, you may want to expand your thinking and approach to Evangelism to be able to represent God's love and reach those who are hurting, confused or suffering trauma as a result of sexual harm and confusion.

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